

**Hope Mountain Barter Faire**  
**PO Box 812, Cave Junction, OR 97523**  
**(541) 592-3911**

Dear All Interested Food Vendors:

This year marks the **16th Annual Hope Mountain Barter Faire**. The 2018 Faire will take place on June 15th, 16th, and 17th at Lake Selmac County Park. We will gather once again to celebrate community, the bounty of our local spring season, and the practice of bartering and sharing. We offer a limited number of food vendor spaces at the Faire. As last year, there will be one level/type of booth, an electrified booth with 20 feet of space for \$300. You will be provided with two (2) operator passes to get into the event. Additional passes are available for \$25 per adult with a limit of four (4).

**There will also be a cleaning deposit of \$200. NO PLASTIC OR STYROFOAM CUPS, PLATES OR BOWLS; PAPER ONLY. Each Food Vendor must provide their own trash barrel, with enough extra bags. No dumping of food waste will be tolerated. Food vendors are required to pack out all their trash. Failure to abide by these policies will result in the cleaning deposit not being returned, and may result in the removal of your booth from the event.**

If you claim to be serving 100% organic food, please have food ingredient receipts available for inspection to prove your organic status. Food vendor operators are responsible for obtaining a **Temporary Restaurant Permit** from the Josephine County Health Department in Grants Pass. For a 3-day license, the price is \$143 (though only \$29 for non-profits).

Please send the following information with a check or money order for \$500, payable to **Hope Mountain Barter Faire** by June 6. Once your booth has been confirmed, your fee is **NON-Refundable**. Thank you for your participation in the Hope Mountain Barter Faire! Also, please note this is a **NO ALCOHOL AND NO DRUG EVENT!!! PLEASE BE RESPECTFUL OF OUR CHILDREN!**

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*Detach this portion and return with your payment*

Contact Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Business Name/Name of Booth \_\_\_\_\_

Type of Food Offered \_\_\_\_\_

*Please return by June 6 to:*

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